| UNIFORM HAZARDOUS 1. G   | for use on elite (12-pitch) typewriter.) Generator ID Number   |   | ergency Response                      |  | 4. Manifest           | -                                    | THE PERSON NAMED IN COLUMN 1   |  |
|--|--|---|---------------------------------------|--|-----------------------|--------------------------------------|--|--|
| WASTE WANTEST  | TXD008950461   | 1   | (713)90                               | 6-7303   | 01                    | 348                                  | 3775 JJ  |  |
| 5. Generator's Name and Mailing Ad   | ldress<br>Jervices I/c/o David Aska State IE   |   | ator's Site Address                   |  |                       |                                      |  |  |
| 4904 Grious Road   | The state of the s |   | o crivicus<br>04 Grigos I             |  | RABLES IVE            | AF LAST                              | id Askanase  |  |
| Houston, TX 77021  |  |   | uston, TA                             |  |                       |                                      |  |  |
| Generator's Phone:   |  |   | PESSALPLEY 1                          | 7.7422.2   |                       |                                      |  |  |
| 6. Transporter 1 Company Name C4 Environmental Services, LLC.  |  |   | State ID: 87955                       |  |                       | U.S. EPA ID Number    TXR 0000070243 |  |  |
| 7. Transporter 2 Company Name  |  |   |                                       |  | U.S. EPAID N          | lumber                               |  |  |
| 8. Designated Facility Name and Sit  | a Address  |   |                                       |  | U.S. EPA ID N         | lumbar                               |  |  |
| Lone Star Ecology  | 5 Addiess  |   | State ID:                             | 50207  | U.S. EFAID I          | vullibel                             |  |  |
| 12901A Baypark Roa   | 96   |   |                                       |  |                       |                                      |  |  |
| Pasadena, TX 77507   |  | francis man a con                               | -                                     |  | · THE                 | 01076                                | 11100  |  |
| Facility's Phone:  | *  | (281) 204-12                                    | 68                                    |  | FAL                   | 01079                                | 71184  |  |
| 9a. 9b. U.S. DOT Description (in and Packing Group (if any))   | ncluding Proper Shipping Name, Hazard Class, ID Number   | ,   | 10. Contai                            | ners<br>Type   | 11. Total<br>Quantity | 12. Unit<br>Wt./Vol.                 | 13. Waste Codes  |  |
| X UN2810, Waste  | Toxic, liquids, organic, n.o.s. (Pot   | assium Ferric                                   |                                       |  |                       | 0                                    | FX9GDD1H   |  |
|  | ulfide), 6.1, PGII   |   | 101.                                  | 6/15   | 11)                   | P                                    | G002:15083   |  |
| 1  | arrest process of the  |   | 10.1                                  | PI   | 1                     | 1                                    |  |  |
| ¥ 4.N3093, Waste   | Corrosive liquids, axidizing, n.o.s.   | Abodonehlovie                                   |                                       |  |                       | 13                                   | FX9GD01H   |  |
| acid, Nitric Acid)   |  | for the expression of                           | AM                                    | OF   | 25                    | N                                    | D002 D001  |  |
| CR.H.J. PRINT R. PR. S.J.  | , o, rou   |   | A T                                   | 01   | 0                     | 11                                   | LARAL LAALS  |  |
| 2  |  |   | -                                     |  |                       | V                                    |  |  |
|  | Oxidizing solid, n.o.s. (Sodium  |   | 01                                    |  |                       | 1                                    | FX9G001H   |  |
| dichlorothizietric   | me, Trichlorotrizinetrione), 5.1, P  | GII   | () /                                  | 108  | 10                    | 1                                    | -0001  |  |
|  |  |   | 1                                     | 80/  | 1                     | "                                    |  |  |
| 4.1 Carlos 7   | 74   | ave.  | #                                     |  | The Park              |                                      |  |  |
| a my ga  | ) 767  |   | 1                                     | 100  |                       |                                      |  |  |
| Left from  |  |   |                                       |  |                       |                                      | The state of the s |  |
| Special Handling Instructions and  | J.A.J. 1964 1 1-4  | The same of the same                            |                                       | Total State of the |                       |                                      |  |  |
| 1.580 10   | d Additional Information   |   |                                       |  | Internal              | Toda ##                              | System Job   |  |
| 1 14 gal 10  | 7.7  |   |                                       |  | 1142350               |                                      | 19333  |  |
|  | CERTIFICATION: I hereby declare that the contents of thi   | is consignment are fully                        | and accurately de                     | scribed above  | And Administration    |                                      | and the same   |  |
| marked and labeled/placarded,  | and are in all respects in proper condition for transport ac<br>ents of this consignment conform to the terms of the attach  | cording to applicable in<br>ed EPA Acknowledgme | ternational and nat<br>nt of Consent. | ional governme   | ntal regulations.     |                                      |  |  |
|  | ation statement identitied in 40 (CFR 262 27(a) (if I am a lar   | go quantity gonoratory                          | or (b) (ii ruin a cine                | an quantity gon  | orator) io truo.      |                                      | Month Day  |  |
| I certify that the waste minimiza  | ation statement identified in 40 CFR 262.27(a) (if I am a lar  | Signature                                       |                                       | all are  | 1.00                  |                                      |  |  |
| I certify that the waste minimiza  |  | Signature                                       | 10, 1.                                | 21/10  | in                    |                                      | 1/1/1/   |  |
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